

## BIBLICAL ACCOUNT OF THE CHRISTMAS STORY AND THE PROPHECIES OF JESUS

### **Gods creation of man and Woman**

#### **And the command that would insure eternal happiness.**

Genesis 1:26-27 KJV

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 2:7,16-25 KJV

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: [17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. [18] And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. [19] And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. [20] And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. [21] And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; [22] And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. [23] And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. [24] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. [25] And they were both naked, the man and his wife, and were not ashamed.

### **The fall of man and woman**

Genesis 3:1-7 KJV

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? [2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: [3] But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. [4] And the serpent said unto the woman, Ye shall not surely die: [5] For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. [6] And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [7] And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

### **The first promise of the Savior to come.**

#### **Gods promise to restore man.**

Genesis 3:15 KJV

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

### **The Continued prophecies Of The Savior And there fulfillment.**

### **A VIRGIN WILL GIVE BIRTH**

Isaiah 7:14-16 KJV

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. [15] Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. [16] For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

### **The fulfillment**

Matthew 1:18-23 KJV

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. [19] Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. [20] But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. [21] And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. [22] Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, [23] Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

### **HE WILL BE BORN IN BETHLEHEM**

Micah 5:2-4 KJV

But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. [3] Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. [4] And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth.

### **The fulfillment**

Matthew 2:1 KJV

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

### **He would be of the lineage of David**

Jeremiah 23:5-6 KJV

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. [6] In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE Lord OUR RIGHTEOUSNESS.

### **The fulfillment**

Revelation 22:16 KJV

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

### **Herod, the king, would try and kill Him.**

Jeremiah 31:15 KJV

Thus saith the Lord ; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.

### **The fulfillment**

Matthew 2:16-20 KJV

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. [17] Then was fulfilled that which was spoken by Jeremy the prophet, saying, [18] In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. [19] But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, [20] Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

### **AFTER HIS BIRTH, HE WOULD SPEND TIME IN EGYPT AS A CHILD.**

Hosea 11:1 KJV

When Israel was a child, then I loved him, and called my son out of Egypt.

Matthew 2:13-15 KJV

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. [14] When he arose, he took the young child and his mother by night, and departed into Egypt: [15] And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

### **He would be betrayed and sold for 30 pieces of silver**

Zechariah 11:12 KJV

And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

### **The fulfillment**

Matthew 26:14-16 KJV

Then one of the twelve, called Judas Iscariot, went unto the chief priests, [15] And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. [16] And from that time he sought opportunity to betray him.

### **He would be betrayed by a close friend.**

Psalms 41:9 KJV

Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

### **The fulfillment**

John 13:18-19,26-27 KJV

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. [19] Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. [26] Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. [27] And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

**He will be the suffering savior, and rejected by his people.**

Psalm 69:7-9 KJV

Because for thy sake I have borne reproach; shame hath covered my face. [8] I am become a stranger unto my brethren, and an alien unto my mother's children. [9] For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Isaiah 53:1-12 KJV

Who hath believed our report? and to whom is the arm of the Lord revealed? [2] For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. [3] He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. [4] Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. [5] But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. [6] All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. [7] He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. [8] He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. [9] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. [10] Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. [11] He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. [12] Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Psalm 22:10-19 KJV

I was cast upon thee from the womb: thou art my God from my mother's belly. [11] Be not far from me; for trouble is near; for there is none to help. [12] Many bulls have compassed me: strong bulls of Bashan have beset me round. [13] They gaped upon me with their mouths, as a ravening and a roaring lion. [14] I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. [15] My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. [16] For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. [17] I may tell all my bones: they look and stare upon me. [18] They part my garments among them, and cast lots upon my vesture. [19] But be not thou far from me, O Lord : O my strength, haste thee to help me.

**The fulfillment**

THE GOSPEL OF JOHN

John 19:1-42 KJV

Then Pilate therefore took Jesus, and scourged him. [2] And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, [3] And said, Hail, King of the Jews! and they smote him with their hands. [4] Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. [5] Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! [6] When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him : for I find no fault in him. [7] The Jews answered him, We have a law, and by our law he ought to die,

because he made himself the Son of God. [8] When Pilate therefore heard that saying, he was the more afraid; [9] And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. [10] Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? [11] Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. [12] And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. [13] When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. [14] And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! [15] But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. [16] Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. [17] And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: [18] Where they crucified him, and two other with him, on either side one, and Jesus in the midst. [19] And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. [20] This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. [21] Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. [22] Pilate answered, What I have written I have written. [23] Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. [24] They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. [25] Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. [26] When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! [27] Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. [28] After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. [29] Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. [30] When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. [31] The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. [32] Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. [33] But when they came to Jesus, and saw that he was dead already, they brake not his legs: [34] But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. [35] And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. [36] For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. [37] And again another scripture saith, They shall look on him whom they pierced. [38] And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. [39] And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. [40] Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. [41] Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. [42] There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

## **THE GOSPEL OF MATTHEW**

Matthew 27:1-66 KJV

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: [2] And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. [3] Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, [4] Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. [5] And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. [6] And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. [7] And they took counsel, and bought with them the potter's field, to bury strangers in. [8] Wherefore that field was called, The field of blood, unto this day. [9] Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; [10] And gave them for the potter's field, as the Lord appointed me. [11] And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. [12] And when he was accused of the chief priests and elders, he answered nothing. [13] Then said Pilate unto him, Hearest thou not how many things they witness against thee? [14] And he answered him to never a word; insomuch that the governor marvelled greatly. [15] Now at that feast the governor was wont to release unto the people a prisoner, whom they would. [16] And they had then a notable prisoner, called Barabbas. [17] Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? [18] For he knew that for envy they had delivered him. [19] When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. [20] But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. [21] The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. [22] Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. [23] And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. [24] When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. [25] Then answered all the people, and said, His blood be on us, and on our children. [26] Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. [27] Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. [28] And they stripped him, and put on him a scarlet robe. [29] And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! [30] And they spit upon him, and took the reed, and smote him on the head. [31] And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. [32] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. [33] And when they were come unto a place called Golgotha, that is to say, a place of a skull, [34] They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. [35] And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. [36] And sitting down they watched him there; [37] And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. [38] Then were there two thieves crucified with him, one on the right hand, and another on the left. [39] And they that passed by reviled him, wagging their heads, [40] And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If

thou be the Son of God, come down from the cross. [41] Likewise also the chief priests mocking him, with the scribes and elders, said, [42] He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. [43] He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. [44] The thieves also, which were crucified with him, cast the same in his teeth. [45] Now from the sixth hour there was darkness over all the land unto the ninth hour. [46] And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? [47] Some of them that stood there, when they heard that, said, This man calleth for Elias. [48] And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. [49] The rest said, Let be, let us see whether Elias will come to save him. [50] Jesus, when he had cried again with a loud voice, yielded up the ghost. [51] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; [52] And the graves were opened; and many bodies of the saints which slept arose, [53] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. [54] Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. [55] And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: [56] Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. [57] When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: [58] He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. [59] And when Joseph had taken the body, he wrapped it in a clean linen cloth, [60] And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. [61] And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. [62] Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, [63] Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. [64] Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. [65] Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. [66] So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

### **THE GOSPEL OF MARK**

Mark 15:1-47 KJV

And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. [2] And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. [3] And the chief priests accused him of many things: but he answered nothing. [4] And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. [5] But Jesus yet answered nothing; so that Pilate marvelled. [6] Now at that feast he released unto them one prisoner, whomsoever they desired. [7] And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. [8] And the multitude crying aloud began to desire him to do as he had ever done unto them. [9] But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? [10] For he knew that the chief priests had delivered him for envy. [11] But the chief priests moved the people, that he should rather release Barabbas unto them. [12] And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? [13] And they cried out again, Crucify him. [14] Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. [15] And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. [16] And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. [17] And they clothed him with purple, and platted a crown of thorns, and put it about his

head, [18] And began to salute him, Hail, King of the Jews! [19] And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. [20] And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. [21] And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. [22] And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. [23] And they gave him to drink wine mingled with myrrh: but he received it not. [24] And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. [25] And it was the third hour, and they crucified him. [26] And the superscription of his accusation was written over, THE KING OF THE JEWS. [27] And with him they crucify two thieves; the one on his right hand, and the other on his left. [28] And the scripture was fulfilled, which saith, And he was numbered with the transgressors. [29] And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, [30] Save thyself, and come down from the cross. [31] Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. [32] Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. [33] And when the sixth hour was come, there was darkness over the whole land until the ninth hour. [34] And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? [35] And some of them that stood by, when they heard it, said, Behold, he calleth Elias. [36] And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. [37] And Jesus cried with a loud voice, and gave up the ghost. [38] And the veil of the temple was rent in twain from the top to the bottom. [39] And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God. [40] There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; [41] (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem. [42] And now when the even was come, because it was the preparation, that is, the day before the sabbath, [43] Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. [44] And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. [45] And when he knew it of the centurion, he gave the body to Joseph. [46] And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. [47] And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

### **THE GOSPEL OF LUKE**

Luke 23:1-56 KJV

And the whole multitude of them arose, and led him unto Pilate. [2] And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. [3] And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. [4] Then said Pilate to the chief priests and to the people, I find no fault in this man. [5] And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. [6] When Pilate heard of Galilee, he asked whether the man were a Galilaean. [7] And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. [8] And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. [9] Then he questioned with him in many words; but he answered him nothing. [10] And the chief priests and scribes stood and vehemently accused him. [11] And Herod with his men of war set him at nought, and mocked him, and arrayed him in a



gorgeous robe, and sent him again to Pilate. [12] And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. [13] And Pilate, when he had called together the chief priests and the rulers and the people, [14] Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: [15] No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. [16] I will therefore chastise him, and release him. [17] (For of necessity he must release one unto them at the feast.) [18] And they cried out all at once, saying, Away with this man, and release unto us Barabbas: [19] (Who for a certain sedition made in the city, and for murder, was cast into prison.) [20] Pilate therefore, willing to release Jesus, spake again to them. [21] But they cried, saying, Crucify him, crucify him. [22] And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. [23] And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. [24] And Pilate gave sentence that it should be as they required. [25] And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. [26] And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. [27] And there followed him a great company of people, and of women, which also bewailed and lamented him. [28] But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. [29] For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. [30] Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. [31] For if they do these things in a green tree, what shall be done in the dry? [32] And there were also two other, malefactors, led with him to be put to death. [33] And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [34] Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. [35] And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. [36] And the soldiers also mocked him, coming to him, and offering him vinegar, [37] And saying, If thou be the king of the Jews, save thyself. [38] And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. [39] And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. [40] But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? [41] And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. [42] And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. [43] And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. [44] And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. [45] And the sun was darkened, and the veil of the temple was rent in the midst. [46] And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. [47] Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. [48] And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. [49] And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. [50] And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: [51] (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. [52] This man went unto Pilate, and begged the body of Jesus. [53] And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. [54] And that day was the preparation, and the sabbath drew on. [55] And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. [56] And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

**PROPHECY**  
**HE WOULD RISE THE THIRD DAY**

Hosea 6:2 KJV

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

John 2:19 KJV

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

**THE FULFILLMENT**

Luke 24:13-27 KJV

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. [14] And they talked together of all these things which had happened. [15] And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. [16] But their eyes were holden that they should not know him. [17] And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? [18] And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? [19] And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: [20] And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. [21] But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. [22] Yea, and certain women also of our company made us astonished, which were early at the sepulchre; [23] And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. [24] And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. [25] Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: [26] Ought not Christ to have suffered these things, and to enter into his glory? [27] And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Acts 10:38-41 KJV

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. [39] And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: [40] Him God raised up the third day, and shewed him openly; [41] Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

***Dr. Peter Stoner, former chairman of the departments of mathematics, astronomy, and engineering at Pasadena College (California), worked with 600 students for several years applying the "principle of probability" to the prophecies of the Messiah's coming. They chose just eight from the many available and finally decided the chances of all eight being fulfilled in one man in a lifetime is one in 1,000,000,000,000,000,000,000,000,000,000. What would the odds be on the more than 125 prophecies of the Messiah? It couldn't just happen! Indeed, Jesus is who The Bible claims Him to be.***

## THE SHORT OF IT

<b>Prophecy</b>	<b>Old Testament Scripture</b>	<b>New Testament Fulfillment</b>
1. Born in Bethlehem	Micah 5:2	Matthew 2:1
2. Born of a virgin	Isaiah 7:14	Matthew 1:18-23
3. Of David's lineage	Jeremiah 23:5	Revelation 22:16
4. Attempted murder by Herod	Jeremiah 31:15	Matthew 2:16-18
5. Betrayal by a friend	Psalms 41:9	John 13:18, 19, 26
6. Sold for 30 silver coins	Zechariah 11:12	Matthew 26:14-16
7. Crucified	Zechariah 12:10	John 19:16-18, 37
8. Lots cast for His clothes	Psalms 22:18	Matthew 27:35
9. No bones broken	Psalms 34:20; Exodus 12:46	John 19:31-36
10. Buried in rich man's tomb	Isaiah 53:9	Matthew 27:57-60
11. Year, day, hour of His death	Daniel 9:26, 27; Exodus 12:6	Matthew 27:45-50
12. Raised the third day	Hosea 6:2	Acts 10:38-40